

FORM 1 VOLUNTARY PETITION

<b>United States Bankruptcy Court</b> <b>District of</b>		<b>VOLUNTARY PETITION</b>	
IN RE (Name of debtor - If individual, enter Last, First, Middle) <b>Lindsey, John A</b>		NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle)	
ALL OTHER NAMES used by debtor in the last 6 years (include married, maiden and trade name) <b>Lindsey, John, A, Jr., Lindsey Gallery, Lindsey, Ltd</b>		ALL OTHER NAMES used by debtor in the last 6 years (include married, maiden and trade name)	
SOC. SEC./TAX I.D. NO. (If more than one, state all) <b>xxx-xx-1557</b>		SOC. SEC./TAX I.D. NO. (If more than one, state all)	
STREET ADDRESS OF DEBTOR (No. and street, city, state, zip) <b>7924 Bull Valley Road</b> <b>McHenry, IL 60051</b>		STREET ADDRESS OF DEBTOR (No. and street, city, state, zip)	
<div style="border: 1px solid black; padding: 2px;">                     COUNTY OF RESIDENCE OR                      PRINCIPAL PLACE OF BUSINESS  <p style="text-align: center;"><b>McHenry</b></p> </div>		<div style="border: 1px solid black; padding: 2px;">                     COUNTY OF RESIDENCE OR                      PRINCIPAL PLACE OF BUSINESS                 </div>	
MAILING ADDRESS OF DEBTOR (If different from street address) <b>PO Box 506</b> <b>McHenry, IL 60051</b>		MAILING ADDRESS OF DEBTOR (If different from street address)	
LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (If different from addresses listed above)			
INFORMATION REGARDING DEBTOR (Check applicable)			
TYPE OF DEBTOR <input checked="" type="checkbox"/> <b>Individual (See Exhibit D)</b> <input type="checkbox"/> <b>Corporation (includes LLC and LLP)</b> <input type="checkbox"/> <b>Partnership</b> <input type="checkbox"/> <b>Other</b>  NATURE OF DEBT <input checked="" type="checkbox"/> <b>Non-Business Consumer</b> <input type="checkbox"/> <b>Business - Complete A&amp;B below</b> defined in 11 U.S.C. sec. 101(8) incurred by an individual A. TYPE OF BUSINESS (check one) <input type="checkbox"/> <b>Farming</b> <input type="checkbox"/> <b>Transportation</b> <input type="checkbox"/> <b>Commodity Broker</b> <input type="checkbox"/> <b>Professional</b> <input type="checkbox"/> <b>Manufacturing/</b> <input type="checkbox"/> <b>Construction</b> <input checked="" type="checkbox"/> <b>Retail/Wholesale</b> <input type="checkbox"/> <b>Mining</b> <input type="checkbox"/> <b>Real Estate</b> <input type="checkbox"/> <b>Railroad</b> <input type="checkbox"/> <b>Stockbroker</b> <input type="checkbox"/> <b>Other Business</b>  B. BRIEFLY DESCRIBE NATURE OF BUSINESS		CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (check one) <input checked="" type="checkbox"/> <b>Chapter 7</b> <input type="checkbox"/> <b>Chapter 11</b> <input type="checkbox"/> <b>Chapter 13</b> <input type="checkbox"/> <b>Chapter 9</b> <input type="checkbox"/> <b>Chapter 12</b> <input type="checkbox"/> <b>Chapter 15 Petition</b> <b>Petition for Recognition</b>  FILING FEE (check one) <input checked="" type="checkbox"/> <b>Filing fee attached.</b> <input type="checkbox"/> <b>Filing fee to be paid in installments. (Applicable to individuals only)</b> must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in instalments. Rule 1006(b) see Official Form No. 3  NAME and ADDRESS of LAW FIRM OR ATTORNEY <b>Staver &amp; Gainsberg, P.C.</b> <b>120 W. Madison St., Ste. 520</b> <b>Chicago, IL 60602</b>  Telephone No. <b>312-422-1130</b>  NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT THE DEBTOR <b>Neal S. Gainsberg</b> <input type="checkbox"/> <b>Debtor is not represented by an attorney</b>	
STATISTICAL ADMINISTRATIVE INFORMATION (28 U.S.C. 604) (Estimates only) (Check applicable)		THIS SPACE FOR COURT USE ONLY	
<input type="checkbox"/> <b>Debtor estimates that funds will be available for distribution to unsecured creditors</b> <input checked="" type="checkbox"/> <b>Debtor estimates that after any exempt property is excluded and administrative</b> <b>expenses paid, there will be no funds available for distribution to unsecured creditors.</b>			
ESTIMATED NUMBER OF CREDITORS <input checked="" type="checkbox"/> <b>1-49</b> <input type="checkbox"/> <b>50-99</b> <input type="checkbox"/> <b>100-199</b> <input type="checkbox"/> <b>200-999</b> <input type="checkbox"/> <b>1000-5000</b> <input type="checkbox"/> <b>5000-over</b>			
ESTIMATED ASSETS (in thousands of dollars) <input type="checkbox"/> <b>0 to 10,000</b> <input type="checkbox"/> <b>10,000 to 100,000</b> <input checked="" type="checkbox"/> <b>100,000 to 1 million</b> <input type="checkbox"/> <b>1 million to 100 million</b>			
ESTIMATED LIABILITIES (in thousands of dollars) <input type="checkbox"/> <b>0 to 10,000</b> <input type="checkbox"/> <b>10,000 to 100,000</b> <input checked="" type="checkbox"/> <b>100,000 to 1 million</b> <input type="checkbox"/> <b>1 million to 100 million</b>			
ESTIMATED NUMBER OF EMPLOYEES - CH 11 & 12 ONLY <input type="checkbox"/> <b>0</b> <input type="checkbox"/> <b>1-19</b> <input type="checkbox"/> <b>20-99</b> <input type="checkbox"/> <b>100-999</b> <input type="checkbox"/> <b>1000-over</b>			
ESTIMATED NO. OF EQUITY SECURITY HOLDERS - CH 11 & 12 ONLY <input type="checkbox"/> <b>0</b> <input type="checkbox"/> <b>1-19</b> <input type="checkbox"/> <b>20-99</b> <input type="checkbox"/> <b>100-499</b> <input type="checkbox"/> <b>500-over</b>			

**UNITED STATES BANKRUPTCY COURT**

**DISTRICT OF**

In re: **Lindsey, John**

Debtor(s)

Case No.

(If Known)

Chapter 7

See summary below for the lists of schedules. Include Unsworn Declaration under Penalty of Perjury at the end

GENERAL INSTRUCTIONS: Schedule D, E and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or in part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed in Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately

Review the specific instructions for each schedule before completing the schedule.

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each, Report the totals from Schedules A, B, D, E, F, I and J in the boxes provided, Add the amounts of Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

Name of Schedule	Attached (Yes No)	Number of Sheets	Amounts Scheduled		
			Assets	Liabilities	Other
A - Real Property	Y	1	<b>510,000.00</b>		
B - Personal Property	Y	2	<b>28,155.00</b>		
C - Property Claimed as Exempt	Y	1			
D - Creditors Holding Secured Claims	Y	1		<b>411,098.00</b>	
E - Creditors Holding Unsecured Priority Claims	Y	1			
F - Creditors Holding Unsecured Nonpriority Claims	Y	3		<b>341,463.00</b>	
G - Executory Contracts and Unexpired Leases	Y	1			
H - Codebtors	Y	1			
I - Current Income of Individual Debtor(s)	Y	1			<b>4,657.00</b>
J - Current Expenditures of Individual Debtor(s)	Y	1			<b>4,830.00</b>
Total Number of Sheets of All Schedules		13			
Total Assets			<b>538,155.00</b>		
Total Liabilities				<b>752,561.00</b>	

FILING OF PLAN

For Chapter 9, 11, 12 and 13 cases only. Check appropriate.

☐ A copy of debtor's proposed plan dated \_\_\_\_\_ Debtor intends to file a plan within the time allowed by statute, is attached. rule or order of the court.

PRIOR BANKRUPTCY CASE FILED WITHIN LAST 8 YEARS (if more than one, attach additional sheet)

Location Where Filed	Case Number	Date Filed
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PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER OR AFFILIATE OF THIS DEBTOR (if more than one, attach additional sheet.)

Name of Debtor	Case Number	Date
Relationship	District	Judge

Exhibit A

(To be completed if the debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11).

☐ Exhibit A is attached and made a part of this petition.

Exhibit B

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that he or she may proceed under Chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by §342(b) of the Bankruptcy Code.

X \_\_\_\_\_ /s/ Neal Gainsberg Date: \_\_\_\_\_

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

X No.

Certification Concerning Debt Counseling  
See Exhibit D, attached hereto

X I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.

I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances.

Information Regarding the Debtor (Check the Applicable Boxes)  
Venue (Check any applicable box)

X Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding (in a federal or state court) in this District, or the interest of the parties will be served in regard to the relief sought in this District.

Statement by a Debtor Who Resides as a Tenant of Residential Property

Check all applicable boxes

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following:)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

REQUEST FOR RELIEF

Debtor requests relief in accordance with the chapter 7 of title II, United States Code, specified in this petition.

**SIGNATURES**

**ATTORNEY**

X /s/ Neal S. Gainsberg \_\_\_\_\_ Date \_\_\_\_\_

Signature

**INDIVIDUAL/JOINT DEBTOR(S)**

I declare under penalty of perjury that the information provided in this petition is true and correct

X /s/ John Lindsey

Signature of Debtor

Date

**CORPORATE OR PARTNERSHIP DEBTOR**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that the filing of this petition on behalf of the debtor has been authorized

X

Signature of Authorized Individual

Print of Type Name of Authorized Individual

Signature of Joint Debtor

Date

Title of Individual Authorized by Debtor to File this Petition

Date

**Exhibit "A" (To be completed if debtor is a corporation requesting relief under chapter 11.)**

   Exhibit "A" is attached and made part of this petition.

**TO BE COMPLETED BY INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS (SEE p.I. 98-353 & 322)**

I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7 of such title

If I am represented by an attorney, exhibit "B" has been completed.

X /s/ John Lindsey \_\_\_\_\_ Date \_\_\_\_\_

Signature of Debtor

Date

Signature of Joint Debtor

**EXHIBIT "B" (To be completed by attorney for individual chapter 7 debtor(s) with primarily consumer debts.)**

I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that (he, she, or they) may proceed chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter

X /s/ Neal S. Gainsberg \_\_\_\_\_ Date \_\_\_\_\_

Signature of Attorney

**UNITED STATES BANKRUPTCY COURT**  
**Northern District of Illinois**

In re: \_\_\_\_\_ Lindsey, John \_\_\_\_\_, Case No. \_\_\_\_\_  
Chapter \_\_\_\_\_ 7

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES (28 u.s.c. § 159)**  
[Individual Debtors Only]

Summarize the following types of liabilities, as reported in the Schedules, and total them.  
**The foregoing information is for statistical purposes only under 28 U.S.C. § 159.**

<b>Types of Liabilities</b>	<b>Amount</b>
Domestic Support Obligations (from Schedule E)	\$0
Taxes and Certain Other Debts Owed to Government Units (from Schedule E)	\$0
Claims for Death or Personal Injury While Debtor was Intoxicated (from Schedule E)	\$0
Student Loan Obligations (from Schedule F)	\$0
Domestic Support, separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$0
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$0
<b>Total</b>	<b>\$0</b>

State the Following

Average Income (from Schedule I, Line 16) 4657

Average Expenses (from Schedule J, Line 18) 4830

Current Monthly Income (from 22A line 12 or 22C line 20) \$ 5658

State the Following

1. Total from Schedule D, Unsecured Portion, if any column

2. Total from Schedule E, Amount Entitled to

Priority if any column \$

3. Total from Schedule E, Amount Not Entitled to Priority, if any Column

4. Total from Schedule F 341,463

5. Total of non-priority unsecured debt 341,463

In re: **Lindsey, John**

Debtor(s)

Case No.

(if known)

**SCHEDULE A - REAL PROPERTY**

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTORS INTEREST IN PROPERTY	H W J C	CURRENT REPLACEMENT VALUE OF DEBTORS INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
<b>Residence:</b> <b>7924 Bull Valley Rd</b> <b>McHenry, IL 60050</b>	<b>Fee Simple</b>	<b>J</b>	<b>340,000.00</b>	<b>278,436.00</b>
<b>Former Residence</b>  <b>135 Elgin</b> <b>Forest Park, IL 60130</b>	<b>Fee Simple</b>	<b>H</b>	<b>170,000.00</b>	<b>132,668.00</b>
<b>TOTAL -&gt;</b>			<b>510,000.00</b>	(Report also on Summary of Schedules)

**SCHEDULE B - PERSONAL PROPERTY**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H W J C	CURRENT REPLACEMENT VALUE OF DEBTORS INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on Hand	N			
2. Checking/savings or other financial accounts certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.	N	<b>Checking-Chase</b> <b>Checking-TCF</b>		<b>10.00</b> <b>80.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	N			
4. Household goods and furnishings, including audio, video and computer equipment	N	<b>Household Goods</b>	<b>J</b>	<b>1,500.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	N			
6. Wearing apparel.	N	<b>Clothes</b>	<b>J</b>	<b>500.00</b>
7. Furs and jewelry.	N			
8. Firearms and sports, photograpic, and other hobby equipment.	N	<b>Firearm</b>		<b>500.00</b>
9. Interests in insurance policies, Name insurance company of each policy and itemize surrender or refund value of each.	N			

In re: **Lindsey, John**

Document Page 7 of 30 Debtor(s)

No.

(if known)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H W J C	CURRENT REPLACEMENT VALUE OF DEBTORS INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
10. Annuities. Itemize and name each issuer.	N			
11. Interests in IRA, ERISA, Keogh, education IRA, or other pension or profit sharing plans. Itemize	N	<b>IRA-Vanguard Municipal Pension Fund</b>		<b>18,565.00 2,000.00</b>
12. Stock and interests in incorporated and unincorporated businesses. Itemize.	N			
13. Interest in partnerships or joint ventures. Itemize.	N			
14. Government and corporate bonds and other negotiable and nonnegotiable instruments.	N			
15. Accounts receivable.	N			
16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	N			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	N			
18. Equitable or future interests, life estates, and rights to powers exercisable for the benefit of the debtor other than those listed on Schedule of Real Property	N			
19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust	N			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	N	<b>Claim against former Tenant Katrice Howard for non-payment of rent</b>		<b>2,500.00</b>
21. Patents, copyrights, and other intellectual property. Give particulars.	N			
22. Licenses, franchises, and other general intangibles. Give particulars.	N			
23. Automobiles, trucks, trailers, and other vehicles and accessories.	N	<b>1999 Ford F150</b>		<b>2,500.00</b>
24. Boats, motors, and accessories.	N			
25. Aircraft and accessories.	N			
26. Office equipment, furnishings, and supplies	N			
27. Machinery, fixtures, equipment and supplies used in business	N			
28. Inventory.	N			
29. Animals	N			
30. Crops - growing or harvested. Give particulars.	N			
31. Farming equipment and implements	N			
32. Farm supplies, chemicals, and feed.	N			
33. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. §101(41A) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	N			
34. Other personal property of any kind not already listed. Itemize.	N			

(Included amounts from any continuation sheets attached. Report total also on Summary of Schedules) Total-&gt;

**28,155.00**

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under (Check one)

   11 U.S.C & 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT REPLACEMENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
Real Estate/Residence: 7924 Bull Valley Road McHenry, IL 60051	735 ILCS 5/12-901	15,000.00	340,000.00
Household Goods	735 ILCS 5/12-1001(b)	1,500.00	1,500.00
Clothes	735 ILCS 5/12-1001(a)	500.00	500.00
1999 Ford F150	735 ILCS 5/12-1001© 735 ILCS 5/12-1001(b)	2,400.00 100.00	2,500.00
Checking/Savings Accounts	735 ILCS 5/12-1001(b)	90.00	90.00
Firearm	735 ILCS 5/12-1001(b)	500.00	500.00
IRA	735 ILCS 5/12-1006	18,565.00	18,565.00
Municipal Pension	735 ILCS 5/12-1006	2,000.00	2,000.00
Claim against Katrice Howard for failure to pay rent	735 ILCS 5/12-1001(b)	1,810.00	2,500.00



SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CO D E B T	H W J C	DATE CLAIM WAS INCURRED, NATURE OF LEIN AND DESCRIPTION AND REPLACEMENT VALUE OF PROPERTY SUBJECT TO LEIN	C U D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION IF ANY
ACCOUNT NO. 0072135353 Washington Mutual/Chase P.O. Box 24696 Columbus, OH 43224-0696		J	7924 Bull Valley Rd McHenry, IL 60050 mortgage VALUE \$ 340,000		191,475.00	
ACCOUNT NO. 661949693 Washington Mutual/Chase 3990 S Babcock St Melbourne, FL 32901			7924 Bull Valley Rd McHenry, IL 60050 Line of Credit VALUE \$ 340,000		86,961.00	
ACCOUNT NO. 1109742559 Bank of America 475 CrossPoint Rd PO Box 9000 Getzville, NY 14068-9000			135 Elgin Forest Park, IL 60130 Mortgage VALUE \$ 170,000		62,121.00	
ACCOUNT NO. 08 CH 29763 Pierce & Associates 1 N Dearborn #1300 Chicago, IL 60602			attorneys for Bank of America VALUE \$		NOTICE	
ACCOUNT NO. 406-117-850 US Bank PO Box 790179 St. Louis, MO 63179-0179			135 Elgin Forest Park, IL 60130 Line of Credit VALUE \$ 170,000		70,541.00	
ACCOUNT NO. Latimer, Levay, Jurasek 55 W Monroe St., Suite 1100 Chicago, IL 60603			attorneys for US Bank VALUE \$		NOTICE	
ACCOUNT NO.  			  VALUE \$			
ACCOUNT NO.  			  VALUE \$			
ACCOUNT NO.  			  VALUE \$			
ACCOUNT NO.  			  VALUE \$			
SUBTOTAL ->					411,098.00	
(Total of this page)						
TOTAL ->					411,098.00	

\_\_\_ continuation sheets attached

In re: Lindsey, John

Debtor(s) Case No.

(if known)

**SCHEDULE E - CREDITORS HOLDINGS UNSECURED PRIORITY CLAIMS**

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPE OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees, up to a maximum of \$2000 per employee, earned within 90 days immediately preceding the filing of the original petition or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. 507(a)(3)

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extend provided in 11 U.S.C. 570(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to a maximum of \$2000 per farmer or fisherman, against the debtor, as provided in 11 U.S.C. 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to a maximum of \$900 for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. 507(a)(6).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs, duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. 507(a)(7).

☐ **Claims for perosnal injury while debtor was intoxicated.**

CREDITORS NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CO D E B T	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C U D	TOTAL AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
Account No.						
Account No.						
Account No.						
Account No.						
Continuation sheets attached					Subtotal --->	
					Total --->	

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

☐ Check here if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CO D E B T	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C U D	AMOUNT OF CLAIM
ACCOUNT NO. 4339930006760864, 54749756601156259 Bank of America, N.A. PO Box 15184 Wilmington, DE 19850-5184			Business Debt 2005-08		15,518.00
ACCOUNT NO. 08279021, 08322348 Frederick J. Hanna & Associates, PC 1427 Roswell Road Marieta, GA 30062			attorneys for bank of america		Notice
ACCOUNT Nos. 4264292540001571, 4888936059197099 FIA Card Services Bank of America PO Box 1390 Norfolk, VA 23501			Business Debt 2003-08		69,309.00
ACCOUNT NO. 2009 M1 118009 Freedman Anselmo Lindberg 1807 W Diehl PO Box 3107 Naperville, IL 60566			atorneys for FIA Card services		Notice
Account No. 5475842273540013 Advanta Bank Corp. PO Box 844 Spring House, PA 19477-0844			Business Debt 2003-08		32,767.00
Account No. 5475842273540013 Sentry Credit, Inc. 2809 Grand Ave. Everett, WA 98201			colleciton Advanta Bank		Notice
ACCOUNT NO. 5472112049001085 US Bank PO Box 108 St. Louis, MO 63166-9801			Business Debt 2007-08		1,554.00
ACCOUNT NO. 4802132607078972 Capital One PO Box 30285 Salt Lake City, UT 84130-0285			Business Debt 2005-08		10,601.00
ACCOUNT NO. 4888603115319220 Bank of America, N.A. PO Box 15184 Wilmington, DE 19850-5184			Business/Personal Debt 2003-09		49,331.00
Subtotal ->					179,080.00
Total ->					

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

☐ Check here if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	C O D E B T	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C U D	AMOUNT OF CLAIM
ACCOUNT NO. 12372953 Phillips & Cohen Associates, Ltd. 258 Chapman Rd Suite 205 Newark, DE 19702			attorneys for Bank of America		Notice
ACCOUNT NO. 5424180680305627 Citibank (South Dakota), N.A. c/o Blatt, Hasenmiller, Leibsker & Moore, LLC 125 South Wacker Drive. Suite 400 Chicago, IL 60606			Rev. Charge 2007-08		4,890.00
ACCOUNT NO. 15096143080903653 Cach, LLC, c/o Bronson & Migliaccio 799 Roosevelt Rd Bldg 6, Suite 316A Glen Ellyn, IL 60137			Business debt 2003-08		25,915.00
ACCOUNT NO. 08-2078 The Commercial Agency c/o The Chaet Kaplan Baim Firm 30 N LaSalle Street, Suite 1520 Chicago, IL 60602			Business line of Credit 2003-2008		99,243.00
ACCOUNT Nos. 5491042940312678, 4266922012357089, 441712861800 Chase 800 Brooksedge Blvd Columbus, OH 43081			Rev. Charge 2008-09		28,651.00
ACCOUNT NO. 6035322003616962 Home Depot Credit Services PO Box 653002 Dallas, TX 75265-3002			Rev. Charge 2009		80.00
ACCOUNT NO. 0327721536 Kohl's PO Box 3084 Milwaukee, WI 53201-3084			Rev. Charge 2009		249.00
ACCOUNT NO. 70838652723278 AT&T c/o Allied interstate 3000 Corporate Exchange Drive Columbus, OH 43231			Utility Business 2008		815.00
ACCOUNT NO. 8472221808517 AT&T c/o Friedman & Wexler, LLC 500 W Madison St., Suite 2910 Chicago, IL 60661-2587			Utility Business 2008		275.00
Subtotal ->					160,118.00
Total ->					

☒ Continuation Sheets Attached

In re: **Lindsey, John**

Debtor(s)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check here if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CO D E B T	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C U D	AMOUNT OF CLAIM
ACCOUNT NO. S60130S Village of Forest Park 517 Des Plaines Ave Forest Park, IL 60130			Utility Water-Former Residence 2009		139.00
ACCOUNT Nos. 34-12-58-0002, 34-12-58-0000 1 Nicor Gas Attention: Bankruptcy & Collections PO Box 549 Aurora, IL 60507			Utility, 2008-09		1,200.00
Account Nos. 4758019004, 475801700 ComEd Company Customer Care Center Building Attn: revenue Management Dept. 2100 Swift Dr. Oak Brook, IL 60523			Utility, Former Residence 2008-09		850.00
Account No. 70877105260991 AT&T PO Box 7951 Westbury, NY 11590			Utility Former Residence 2009		76.00
ACCOUNT NO. 15-11304041 Collection Co. of America 700 Longwater Drive Norwell, MA 02061			collection AT&T		Notice
ACCOUNT NO. 070160-9 ACE PO Box 33130 Phoenix, AZ 85067-3313			collection US Bank		Notice
Subtotal ->					2,265.00
Total ->					341,463.00



In re: Lindsey, John

Debtor(s)

Case No.

(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

☒ Check here if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

In re: Lindsey, John

Debtor(s)

Case No.

(if known)

SCHEDULE H - CODEBTORS

☒ Check here if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR



In re: Lindsey, John

Debtors

Case No.

(if known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE		
	NAMES	AGE	RELATIONSHIP
<b>Married</b>	<b>Daughter</b>	<b>12</b>	<b>daughter</b>
Employment:	DEBTOR	Spouse	
Occupation	<b>Bus Driver</b>	<b>Admin Assist/Transcription</b>	
Name of Employer	<b>McHenry Community School Dist A Childs Place, Inc. (During Summer)</b>	<b>Video Instantner</b>	
How Long Employed	<b>1 year</b>	<b>1.5 yrs</b>	
Address of Employer	<b>1011 N Green Street Mch, IL 2214 West Route 120 Mch, IL</b>	<b>180 N LaSalle Chi, IL</b>	

Income: (Estimate of average monthly income)

	DEBTOR	SPOUSE
1. Current monthly gross wages, salary and commissions..... (pro rate if not paid monthly)	<b>1,500.00</b>	<b>4,025.00</b>
2. Estimate monthly overtime .....		
3. SUBTOTAL	<b>1,500.00</b>	<b>4,025.00</b>
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security .....	<b>250.00</b>	<b>538.00</b>
b. Insurance .....		
c. Union dues .....		
d. Other (Specify) Pension .....	<b>80.00</b>	
5. SUBTOTAL OF PAYROLL DEDUCTIONS	<b>330.00</b>	<b>538.00</b>
6. TOTAL NET MONTHLY TAKE HOME PAY .....	<b>1,170.00</b>	<b>3,487.00</b>
7. Regular income from operation of business or profession or farm (attach detailed statement) .....		
8. Income from real property .....		
9. Interest and dividends .....		
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above .....		
11. Social security or other government assistance (Specify) .....		
12. Pension or retirement income .....		
13. Other monthly income (Specify) .....		
14. SUBTOTAL OF LINES 7 THROUGH 13		
15. TOTAL MONTHLY INCOME .....	<b>605.00</b>	<b>3,487.00</b>
16. TOTAL COMBINED MONTHLY INCOME	<b>4,657.00</b>	(Report also on Summary of Schedules)

Describe any increase or decrease in any of the above categories anticipated to occur within the year following the filing of this document:

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually or annually to show monthly rate.

\_\_\_\_ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

1. Rent or home mortgage payment (include lot rented for mobile home)	Mortgage	1,193.00
a. Are real estate taxes included? ____Yes __X__No	Equity Loan	240.00
b. Is property insurance included? ____Yes __X__No		
2. Utilities: a. Electricity and heating fuel		285.00
b. Water and sewer		
c. Telephone		110.00
d. Other _____ Garbage/Satalite _____		105.00
3. Home maintenance (repairs and upkeep)		120.00
4. Food		450.00
5. Clothing		45.00
6. Laundry and dry cleaning		10.00
7. Medical and dental expenses		75.00
8. Transportation (not including car payments)		300.00
9. Recreation, clubs and entertainment, newspapers, magazine, etc		
10. Charitable contributions		
11. Insurance (not deducted from wages or included in home mortgage payments)		
a. Homeowner's		65.00
b. Life		
c. Health		475.00
d. Auto		107.00
e. Other _____		
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) Real Estate		750.00
13. Installment payments:(In chapter 12 & 13 cases, do not list payments to be included in the plan)		
Auto		
Other Wife Credit Card Debt		500.00
14. Alimony, maintenance, and support paid to others		
15. Payments for support of additional dependents not living at your home		
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)		
17. Other _____		
18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)		4,830.00
19. Describe any increase or decrease in expenditures reasonably antici[ated to occur within the year following the filing of this document:		
_____		
20. STATEMENT OF MONTHLY NET INCOME		
A. Total projected monthly income		4,657.00
B. Total projected monthly expenses		4,830.00
C. Excess income (A minus B)		0.00

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets,  
 (Total shown on summary page plus 1.)  
 and that they are true and correct to the best of my knowledge, information and belief.

Date

Signature: /s/John LindseyDebtor

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an  
 authorized agent of the partnership) of the \_\_\_\_\_ (corporation or partnership named as debtor in this  
 case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets,  
 (Total shown on summary page plus 1)  
 and that they are true and correct to the best of my knowledge, information and belief.

Date

Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor.)

(An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.)

In re: **Lindsey, John** Debtor(s) Case No.

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

1. I, the debtor, have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.
2. I have filed a schedule of executory contracts and unexpired leases which includes personal property subject to an unexpired lease.
3. I intend to do the following with respect to the property of the estate which secures those debts or is subject to a lease:

Description of Secured Property	Creditor's Name	Property will be surrendered	Property is claimed as exempt	Property will be redeemed pursuant to 11 USC §722	Debt will be reaffirmed pursuant to 11 USC §722
<b>7924 Bull Valey Rd MCH, IL 135 Elgin Forest Patk, IL</b>	<b>Chase  Bank of Am Us Bank</b>	<b>X</b>			<b>X</b>

Description of Leased Property	Lessor's Name	Lease will be assumed pursuant to 11 USC §362(h)(1)(a)

Date: \_\_\_\_\_

/s/ John Lindsey  
 Signature of Debtor

3. I understand that 521(2)(B) of the Bankruptcy Code requires that I perform the above stated intention within 45 days of the filing of this statement with the court, or within such additional time as the court, for cause, within such 45-day period fixes.

Date: /s/ John Lindsey  
 Signature of Debtor \_\_\_\_\_

\* Reaff'd - Debt will be reaffirmed pursuant to 524(c)

Red'd - Property is claimed as exempt and will be redeemed pursuant to 722

Exempt-Lien will be avoided pursuant to 522(f) and property will be claimed as exempt

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1-15 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 16-21. Each question must be answered. If the answer to any question is "None", or the question is not applicable, mark the box labeled "None". If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number if known, and the number of the question.

**DEFINITIONS**

"In business" A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the two years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or person in control of a corporation; a partner, other than a limited partnership a sole proprietor or self-employed.

"Insider" The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporation of which the debtor is an officer, director, or person in control; officers, directors, and any person in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. 101(30).

None. 1. Income from Employment or Operation of Business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed. Unless the spouses are separated and a joint petition is not filed) Give AMOUNT and SOURCE (if more than one).

**2009, YTD, \$10,934**  
**2008, \$5890**

**2007, \$122,754**  
**(Gross Income for business;**  
**No profit reported on 2007**  
**tax returns)**

None. 2. Income Other Than From Employment or Operation of Business.

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give AMOUNT and SOURCE.

**2008, Capital Gain**  
**\$114**

3. Payments to Creditors

X None a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. Indicate with an asterisk any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS of CREDITOR, DATES OF PAYMENTS, AMOUNT PAID and AMOUNT STILL OWING.

X None b. List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of this case id the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5000.00. (Married debtors filing under Chapter 12 or Chapter 13 must include payments and other transfers by by either or both spouses whether or not a joint petition is filed, unless the spouses are separated, and a joint petition is not filed.)

X None c. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS of CREDITOR and RELATIONSHIP TO DEBTOR, DATE OF PAYMENT, AMOUNT PAID and AMOUNT STILL OWING.

4. Suits, Executions, Garnishments and Attachments  
 \_\_\_None a. List all suits to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give CAPTION OF SUIT AND CASE NUMBER, NATURE OF PROCEEDING, COURT AND LOCATION and STATUS OR DISPOSITION.

\_\_\_X\_\_\_ None. b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED, DATE OF SEIZURE and DESCRIPTION AND VALUE OF PROPERTY.

\_\_\_X\_\_\_ None 5. Repossessions, Foreclosures and Returns  
 List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF CREDITOR OR SELLER, DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN and DESCRIPTION and VALUE OF PROPERTY.

#### 6. Assignments and Receiverships

\_\_\_X\_\_\_ None. a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF ASSIGNEE, DATE OF ASSIGNMENT and TERMS OF ASSIGNMENT OR SETTLEMENT.

\_\_\_X\_\_\_ None. b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF CUSTODIAN, NAME and LOCATION OF COURT, CASE TITLE & NUMBER, DATE OF ORDER and DESCRIPTION AND VALUE OF PROPERTY.

#### \_\_\_X\_\_\_ None 7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF PERSON OR ORGANIZATION, RELATIONSHIP TO DEBTOR, IF ANY, DATE OF GIFT and DESCRIPTION and VALUE OF GIFT.

#### \_\_\_X\_\_\_ None 8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Give DESCRIPTION and VALUE OF PROPERTY, DESCRIPTION OF CIRCUMSTANCES and, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE. Give PARTICULARS and DATE OF LOSS.

#### \_\_\_None 9. Payments Related to Debt Counseling or Bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a

**Citibank v. Debtor**  
**09 M1 120611**  
**Circuit Court of Cook County**  
**Pending**

**FIA Card Services v. Debtor**  
**09 M1 118009**  
**Circuit Court of Cook County**  
**Pending**

**Ruth Golden v. Debtor**  
**08 M4 823**  
**Circuit Court of Cook County**  
**Landlord/Tenant dispute**  
**Resolved**

**Debtor v. Katrice Howard**  
**08 M4 12675**  
**Eviction proceeding**  
**Judgment of possession**  
**no money judgment**

**US Bank v. Debtor**  
**2008 CH 37790**  
**Foreclosure Case-Pending**

**Bank of America v. Debtor**  
**2008 CH 29763**  
**Foreclosure Case-Pending**

**Staver & Gainsberg, PC**  
**\$1,000.00**  
**Money Management (Credit Consl)**

Case 09-73441 Doc 1 Filed 08/14/09  
petition in bankruptcy within one year immediately preceding  
the commencement of this case. Give Name and address of payee,  
date of payment, name of puer if other than debtor, and amount  
of money or description and value of property.

☒ None 10. Other Transfers

a. List all other proeprty, other rhan property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR, DATE and DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED.

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debotr is a beneficiary. Give Name of trust or other device, date(s) of transfer(s), and amount of money or description and value of property or debtor's interest in property.

☒ None 11. Closed Financial Accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filed under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF INSTITUTION, TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE and AMOUNT AND DATE OF SALE OR CLOSING.

☒ None 12. Safe Deposit Boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF BANK OR OTHER DEPOSITORY, NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF CONTENTS and DATE OF TRANSFER OR SURRENDER, IF ANY.

☒ None 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF CREDITOR DATE OF SETOFF and AMOUNT OF SETOFF.

☒ None 14. Property Held for Another Person

List all property owned by another person that the debtor holds or controls. Give NAME and ADDRESS OF OWNER, DESCRIPTION AND VALUE OF PROPERTY and LOCATION OF PROPERTY.

☐ None 15. Prior Address of Debtor

If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse. Give ADDRESS, NAME USED and DATES OF OCCUPANCY.

☒ None 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho,

135 Elgin  
Forest Park, IL

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, of other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or materials.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

☒ None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME & ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE NOTICE	ENVIRONMENT LAW
--------------------------	--	--------------------------	--------------------

☒ None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME & ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE NOTICE	ENVIRONMENT LAW
--------------------------	--	--------------------------	--------------------

☒ None c. List all judicial or administrative proceedings, including settlements or orders, under an Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME & ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
--	---------------	-----------------------

#### 18. Nature, location and name of business

☐ None a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full or part time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

Name	Last 4 digits of Soc. Sec. No.	Address	Nature of Business	Beg. and End dates
Lindsey Ltd	1557	111 N Oak Park Ave	retail sales	1981 thru 2007

<b>Lindsey Gallery</b>	<b>Oak Park, IL 60301</b>	<b>Jewelry and Gifts</b>
------------------------	---------------------------	--------------------------





23. Withdrawals from a partnership or distributions by a corporation

\_\_\_None. If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

Name & Address of Recipient,	Date and Purpose of Withdrawal	Amount of money or description and value of property
N/A		

24. Tax Consolidation Group

\_\_\_None. If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

Name of Parent Corporation	Taxpayer Identification Number (EIN)
N/A	

25. Pension Funds.

\_\_\_None. If the Debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within 6 years immediately preceding the commencement of the case.

Name of Pension Fund	Taxpayer Identification Number (EIN)
N/A	

Unsworn Declaration under Penalty of Perjury.

I declare under penalty that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date \_\_\_\_\_ Signature of Debtor /s/ John Lindsey

Date \_\_\_\_\_ Signature of Joint Debtor  
(if any)

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both 18 U.S.C. 152 and 3571.

In re: **Lindsey, John**

Debtor(s) Case No.

(if known)

**STATEMENT**

Pursuant to Rule 2016(b)

The undersigned, pursuant to Rule 2016(b) Bankruptcy Rules, states that:

(1) The undersigned is the attorney for the debtor(s) in this case.

(2) The compensation paid or agreed to be paid by the debtor(s) to the undersigned is:

(a) for legal services rendered or to be rendered in contemplation of and in connection with this case

1,000.00

(b) prior to filing this statement, debtor(s) have paid

1,000.00

(c) the unpaid balance due and payable is

0.00

(3) \$ 299.00 of the filing fee in this case has been paid.

(4) The services rendered or to be rendered include the following:

(a) analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.

(b) preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.

(c) representation of the debtor(s) at the meeting of creditors.

By agreement with the debtor(s), the above-disclosed fee does not include the following services: representation of debtor(s) in any dischargeability actions, judicial lien avoidances, and any other adversary proceeding.

(5) The source of payments made by the debtor(s) to the undersigned was from earning, wages and compensation for services performed, and

(6) The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and

(7) The undersigned has received no transfer, assignment or pledge of property except the following for the value stated:

(8) The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:

Date:

Respectfully submitted /s/ Neal S. Gainsberg

Attorney for  
Petitioner

Attorney's name and address

Staver & Gainsberg, P.C., 120 W. Madison St., Ste. 520, Chicago, IL 60602

B 1D (Official Form 1, Exhibit D) (12/08)

## UNITED STATES BANKRUPTCY COURT

In re John A Lindsey  
Debtor

Case No. \_\_\_\_\_  
(if known)

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]*

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ John Lindsey

Date: 08/13/2009

Certificate Number: 01267-ILN-CC-007301520

## **CERTIFICATE OF COUNSELING**

I CERTIFY that on June 8, 2009, at 4:15 o'clock PM CDT,

John A Lindsey received from

Money Management International, Inc.,

an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the

Northern District of Illinois, an individual [or group] briefing that complied

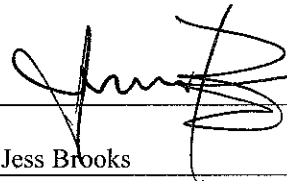
with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by telephone.

Date: June 8, 2009

By



Name Jess Brooks

Title Credit Counselor

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).